

**Property Type** LOTS AND LAND      **Status** Active      **CDOM** 163      **DOM** 163      **Auction** No

**MLS** 202410098      **Mill Street**      **Jasper**      **IN 47546**      **Status Active**      **LP \$1,950,000**



**Area** Dubois County      **Parcel ID** 19-06-23-100-021.000-002      **Type** Agricultural Land  
**Sub** None      **Cross Street** Mill and 36th Street      **Lot #**  
**School District** GJP Elem Jasper      **JrH** Greater Jasper Cons      **SrH** Greater Jasper Cons  
**REO** No      **Short Sale** No      **Waterfront Y/N** N  
**Legal Description** 018-10100-00 PT NW NE 23-1-5 38.32A  
**Directions** From Hwy 231 in Jasper go East on 36th Street, then South on Mill Street property fronts on Mill and 36th Street.  
**Inside City Limits** Y      **City** Jasper      **County Zoning**      **Zoning Description**

**Remarks** 38.32 acres located in the City of Jasper with both open and wooded areas. The property has both flat and gently rolling hills giving it the potential for a wide variety of uses. This property has almost 1/2 mile of paved road frontage. Properties of this size rarely come up for sale within the Jasper City limits so make your move before it's gone.

**Agent Remarks**

**Sec** Lot      **Lot Ac/SF/Dim** 38.3200 / 1,669,219 / 38.32 acres  
**Parcel Desc** Corner, Level, Partially Wooded, Rolling,      **Platted Development** Yes      **Platted Y/N** Yes  
**Township** Bainbridge      **Date Lots Available**      **Price per Acre** \$50,887.27  
**Type Use** Agriculture, Residential,      **Road Access** City      **Road Surface** Paved      **Road Frontage** City  
**Water Type** City      **Well Type**      **Easements** No  
**SEWER TYPE** City      **Water Frontage**  
**Type Fuel** Available      **Assn Dues** Not Applicable  
**Electricity** Available      **Other Fees**  
**Features**      **DOCUMENTS AVAILABLE** None  
**Strctr/Bldg Imprv** No  
**Can Property Be Divided?** No  
**Water Access**  
**Water Name**      **Lake Type**  
**Water Features**  
**Water Frontage**      **Channel Frontage**      **Water Access**  
**Auction** No      **Auctioneer Name**      **Auctioneer License #**  
**Auction Location**      **Auction Start Date**  
**Financing:** Existing      Proposed      **Excluded Party** None  
**Annual Taxes** \$876.00      **Exemption**      **Year Taxes Payable** 2024      **Assessed Value**  
**Is Owner/Seller a Real Estate Licensee** Yes      **Possession** after crops removed  
**List Office** farm2country.com - office: 812-630-5722      **List Agent** Fred K Brockman - Cell: 812-630-5722  
**Agent ID** RB14022344      **Agent E-mail** brockmanrealty@gmail.com  
**Co-List Office**      **Co-List Agent**  
**Showing Instr** Call agent for appointment  
**List Date**      **Exp Date**  
**Contract Type** Exclusive Right to Sell      **Special Listing Cond.** None  
**Seller Concessions Offer Y/N**      **Seller Concession Amount \$**  
**Virtual Tours:**      **Type of Sale**  
**Pending Date**      **Closing Date**      **Selling Price**      **How Sold**      **CDOM** 163  
**Total Concessions Paid**      **Sold/Concession Remarks**  
**Sell Office**      **Sell Agent**      **Sell Team**  
**Co-Sell**      **Co-Sell Agent**  
**Presented** / farm2country.com - office: 812-630-5722

Information is deemed reliable but not guaranteed. Properties may not be listed by the Agent/Office presenting this report. Report may not contain all available data. Broker Commissions are not set by law and are fully negotiable. © 2024 IRMLS. All Rights Reserved.